

**Tri-County Electric Cooperative Association Lancaster, MO  
APPLICATION FOR MEMBERSHIP AND/OR CONTRACT FOR ELECTRIC SERVICE**

The undersigned, (hereinafter called the "Applicant" and including any Joint Applicant), hereby applies for MEMBERSHIP in and agrees to purchase electric energy from the Tri-County Electric Cooperative Association, upon the following terms and conditions: I)

1) The Applicant will pay to the Cooperative the sum of **Five (5) Dollars** which, if this application is accepted by the Cooperative, shall constitute the applicant's membership fee, plus any additional applicable deposit, upon payment of which the Applicant shall become eligible for one service connection.

2) The Applicant will, when electric energy becomes available and the meter is installed, purchase electric energy from the Cooperative and pay therefore monthly at rates which will be fixed by the Board of Directors of the Cooperative; provided, however, that the Applicant will pay the applicable current minimum monthly charge commencing with the date service is made available by the Cooperative to the Applicant regardless of the number of kilowatt hours consumed.

3) The Applicant certifies that the type of service marked below is the **PREDOMINANT** use of electricity. If energy purchased results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director Missouri Department of Revenue.

**Non Taxable:** Household\_\_ House/Farm Well\_\_ Personal Cabin\_\_ Farming Barn\_\_ Grain Drying\_\_ Personal Storage\_\_

**Taxable:** Business\_\_ Income Producing Rental House\_\_ Rental Cabin\_\_ Business Storage\_\_

**Other, Specify** \_\_\_\_\_

4) The Applicant will comply with and be bound by the Cooperative's Articles of Incorporation, By-Laws and service policies as they presently exist, or as they may from time to time be adopted, rescinded, or amended by the Cooperative.

5) The Applicant agrees to pay as part of the assessment of electric service, the amount of \$1.68 per year plus postage and applicable taxes but not to exceed \$4 for the annual subscription to Rural Missouri Magazine.

6) In case of withdrawal or termination of membership in any manner, the Cooperative will repay to the member the amount of the membership fee (and/or deposit) paid by member, provided, however, that the Cooperative shall deduct from the amount of the membership fee (and/or deposit) the amount of any debts or obligations owed from the member to the Cooperative.

7) "I, as a condition of membership in the Cooperative, will grant right-of way easements, without charge, on and through my property to provide service extensions to myself and other adjoining members, as well as to perform necessary maintenance and service upgrades."

8) By initialing this box, \_\_\_\_\_ Applicant authorizes the Cooperative to verify their credit worthiness. Refusal to allow this will result in an automatic deposit of two (2) times the average monthly usage at this location (or cooperative member monthly average if new service).

9) Pursuant to Cooperative Bylaw Article VII, Section 3, all monies unclaimed within two (2) years after payment thereof are to be made as an irrevocable assignment and gift to the Cooperative. The unclaimed net amount will be treated as general income of the Cooperative sixty (60) days after proper notice is given per the bylaws. If you prefer to have any unclaimed monies handled under the Missouri Uniform Disposition of Unclaimed Property Act as opposed to this bylaw, please notify the Cooperative of such intentions in writing.

10) The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative at an existing account.

**Husband & Wife should both sign if application is for joint membership.**

**If not appearing in person at the office, or presenting valid identification, pursuant to federal regulations at 16 C.F.R. §681 et seq., regarding Identity Theft Prevention, form must be notarized on back page.**

<b>Applicant (Please Print)</b>		<b>Applicant Signature</b>		<b>Social Security #</b>	
		X		X	
<b>Joint Applicant (Please Print)</b>		<b>Joint Applicant Signature</b>		<b>Social Security #</b>	
		X		X	
<b>Address</b>		<b>Primary ph #</b>			
<b>City, State, Zip</b>		<b>Secondary ph #</b>			
<b>Date Signed</b>	X	<b>Email Address</b>			

**Physical Address at Location:** \_\_\_\_\_

**For Cooperative Use**

<b>Membership Fee</b>		<b>Deposit (if any)</b>			
<b>In Service Date</b>		<b>Acct No.</b>		<b>Loc No.</b>	

**(OVER)**

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_)

) ss

COUNTY OF \_\_\_\_\_)

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_  
\_\_\_\_\_(husband and wife) (a single person) to me known to be the person(s)  
described in and who executed the foregoing instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above  
written.

(seal)

\_\_\_\_\_  
Notary Public

My commission expires:

Print name \_\_\_\_\_

As recipients of federal assistance, Tri-County Electric Cooperative is required to identify and document as accurately as possible, the racial/ethnic data on eligible population in our service area. We would appreciate your marking the appropriate group from the following choices. Your response is optional and will **only** be used for Federal Government reporting purposes.

**Racial/Ethnic Group:**

\_\_\_\_\_ **White (not of Hispanic Origin)** \_\_\_\_\_ **Black (not of Hispanic Origin)** \_\_\_\_\_ **Hispanic**  
\_\_\_\_\_ **American Indian or Alaskan Native** \_\_\_\_\_ **Asian or Pacific Islander**